

Registration No. \_\_\_\_\_

Year \_\_\_\_\_



Affix a recent  
photograph

Gujarat Research Society's  
**Jasudben M. L. School**

Dr. Madhuri Shah Campus, Ramkrishna Mission Marg, Khar (West), Mumbai - 400 052

**Registration Form for I.S.C. Std. XI**  
**[SCIENCE STREAM]**

- Note:**
1. Fill all sections in BLOCK LETTERS, Incomplete form will not be accepted.
  2. Certified photo copies of Final Examination Marksheet, Transfer Certificate, Migration Certificate, Character Certificate, etc. be submitted with the Registration form. Original Certificates are to be produced at the time of the interview.

**1 Personal Details:**

Name of the Student \_\_\_\_\_  
Master / Miss \_\_\_\_\_ Surname \_\_\_\_\_ Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_  
(In figure - Day/Month/Year) \_\_\_\_\_ (In Words) \_\_\_\_\_

Place of Birth \_\_\_\_\_ State \_\_\_\_\_ Nationality \_\_\_\_\_

Mother Tongue \_\_\_\_\_ Religion \_\_\_\_\_ Caste \_\_\_\_\_  
(If SC/ST/OBC, attach caste certificate)

Permanent Address \_\_\_\_\_  
\_\_\_\_\_

Parent's Mobile No: \_\_\_\_\_ Student's Mobile: \_\_\_\_\_ Email Id: \_\_\_\_\_

Parent's Email Id: \_\_\_\_\_ Student's Email Id: \_\_\_\_\_

**2 Name of the Board:** (ICSE / CBSE / GCE / SSC ) \_\_\_\_\_

Name and Address of  
the School attended at present \_\_\_\_\_  
\_\_\_\_\_

**Attested copies of Final exam marks of Std. IX and Preliminary Exam/ 1st Evaluation of Std. X**

**Other Achievements:** [ Give more details with Certificates, if any]

i) Extra Curricular Activities (such as Literary, Dramatics, Debate, Dance, Music etc.)

ii) Games and Sports

(Please turn over)

**5 Family Details:**

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
 Academic Qualifications \_\_\_\_\_ Profession \_\_\_\_\_  
 Designation \_\_\_\_\_  
 Office Address \_\_\_\_\_  
 Office Telephone \_\_\_\_\_  
 Mobile \_\_\_\_\_ Email Id \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
 Academic Qualifications \_\_\_\_\_ Profession \_\_\_\_\_  
 Designation \_\_\_\_\_  
 Office Address \_\_\_\_\_  
 Office Telephone \_\_\_\_\_  
 Mobile \_\_\_\_\_ Email Id \_\_\_\_\_

**6 Declaration:**

I certify that the information on this form and the documentation supporting it, is correct and complete. I acknowledge that provision of incorrect information or documentation or withholding of information or documentation relating to my ward's application may result in the cancellation of admission. I agree to comply with the Rules and Regulations of the School and meet all financial obligations incurred by my ward.

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Signature of Parent / Guardian

Date: \_\_\_\_\_

\_\_\_\_\_  
 Name of Parent / Guardian in Block Letters

**SUBJECTS WITH CODES - ISC - SCIENCE STREAM**

**A. COMPULSORY SUBJECT**

SUBJECT	SUBJECT CODE	ABBREVIATION
ENGLISH	801	ENG

**B. OPTIONAL SUBJECTS [ANY four] (Tick the selected subject)**

SUBJECT	SUBJECT CODE	ABBREVIATION	SUBJECT SELECTED
MATHEMATICS	860	MATH	
PHYSICS	861	PHY	
CHEMISTRY	862	CHE	
BIOLOGY	863	BIO	
GEOM. & MECHANICAL DRAWING	869	GMD	
ART	871	ART	
COMPUTER SCIENCE	868	COMP. SCI.	

**\* Subject must be chosen in accordance with requirements for future course of studies planned**

**For Office use only:** Received the following Certificates [tick-mark]

Mark sheet	<input type="checkbox"/>	Other Certificates:	
Character Certificate	<input type="checkbox"/>	i) _____	<input type="checkbox"/>
Transfer Certificate	<input type="checkbox"/>	ii) _____	<input type="checkbox"/>
Migration Certificate	<input type="checkbox"/>	iii) _____	<input type="checkbox"/>

Remarks, if any \_\_\_\_\_

Date of admission \_\_\_\_\_

Amount of Fees received Rs. \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
 Principal's Signature